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A

Cabinet of GRIEF;

OR,

The French Midwifes miserable moan, &t.

Nder a sense of that Horrid and Hellish Sin of Murther, which I lately committed, I desire to leave to the World this following Treatise.

First, the Cause of my Provocation: Secondly, the manner in brief of the Murther: And thirdly, my hearty and unfeigned forrow for my Offence, which I hope may stand as a Monument to succeeding Ages, of that Unmerciful Murther, which brings me to my Miserable End.

First of the Cause; Since the time I became the Unhappy Wife of that miserable Man, his Unnaturalness and Cruelty has

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preside daily forrows that I underwent: from my unhappy Destiny let every Man and Wife be warned let not sin and Sathan provoke your passions, but learn to live in Love and Unity one with ano her, for where it is otherwise, there is little hope of a happy life, or a blessing from God, as I by sad Experience know full well.

Dennis my Husband, whom I Murthered, through the bad Company he kept, and the abuses he gave me, caus'd great confusion between us. Time after time would be ranfick and rifle me of what L earned by my industrious Care; then would he ramble into Forreign parts, till he had wasted and confum'd the same. This being done, he would return to me home again, with promise of amendment of lift, vet in few days he would run into the same Extravagancy, to my great discontent, tho'I often endeavour'd to perswade and reconcile him, yet it was all in vain; for the more I entreated the more he would tevile me, vowing, That for the future it

should be worse and worse: this aggrava-

red my forrows, and made them more than I was able to bear; fo that groaning under the burthen of my afflictions, I knew not what course in the World to take, to ease my self of that miserable bon. dage I was in. At these times the Devil was busie with me, so that I often before this time attempted to do the same, but was prevented by the affifting grace of God; but he still running on in this race of Wickedness, it gave fresh occasion of the same temptations again; but yet the forrows and fufferings that I underwent 1 own to be no Argument that I should make my felf guilty of his Blood; yet wanting the fear of God, I gave way to the Temptation, the which has proved the Ruine of us both: my unhappy Husband has fall'n by my hand of Cruelty, and now I for this bloody Fact do wait for my just Punishment; which is, to end my days in Flames, in view of thousands that willbe there to. fee my end.

A Brief Account of the manner of Commiting this Crime.

Anuary the 26th. in the Morning, when he had been all the foregoing Night in fuch bad company as he kept, he returned to his home, the Door being left for his coming in; he entred the Room while I was in a sweet sleep, free from the thoughts of all manner of Evil, but he being disguised in Drink, fell foul upon me, and bitterly abus'd me with blows, which did exasperate my Spirits to that height of Passion, that I resolved in my Heart to be Revenged of him, altho' it proved my overthrow: and in this manner did I contrive my desperate Design: he going into his Bed and fulling into a found fleep, I took my fair opportunity in this wife.

A Pack-thread being near at hand, the which he had used for a Garter, the same did I take, and putting of it round his Neck, made a Noose and Strangled him

in his fleep, tho' he strugg'ld for his life, yet I hardned my Heart against him, and reso'ved to go forward with my design: He being dead, continued in our Lodging from Thursday till the Munday f Lowing, during which time, the Horror of Conscience so tormented me, that I could not be at rest until I had reveal'd it to some of my Friends, whom I thought I might trust with such a Secret; but instead of their siding with me in this black and bloody Crime which I had committed, they blamed me for my Unnatural Cruelty, and was abhorr'd and held detestable in their sight.

Munday the 30th. of Fanuary, I having contrived this following means to convey him away, I resolved then to put it into practice: for the more ease of conveying him out of out Lodging, I first cut off his Head stom his Shoulders, after that his Arms and Leggs from his Pody, then taking the Trunk of his Body, I wrapt it up in a Cloth, and lugg'd it forth my self by Night, throwing it upon a Dunghil in Farkers Lane, and then his Limbs I throw into an House of Office in the Sauoy, oret

the fide of the Thames; the Head into a Vault, near the Strand.

This being done, I concluded all was fafe and well, but the Carcass was soon found, and the next day the Limbs, which bloody Tragedy put the whole Town into a Consternation, wo dring who might be the Actor of so bloody a deed; but I remained un-apprehended till the Thurst day following at Night, when being sized on by an Officer, I trembled, for Conscience began to afflict me: I was soon brought to Examination, then hurry'd to Prison, where I bitterly bewail'd my unhappy state.

During the time of my Imprisonment, I began to consider with my self what I had done, and likewise what I had brought my self unto, at which serious Consideration, I was afflicted in my Mind, wounded in my Conscience, and drowned in my Tears; the Guilt of my Crime was the Cause of my Grief; often did I earnestly desire of God that he would make me sensible of my sins, and likewise truly forrowful for the same. Upon my bended knees often

often did 1 present him with a broken Heart, truly humbled under a fenle of unfeigned forrow for that black Crime, that Ihad committed, earnestly begging of God to pardon my offences, and receive me into his f. your. The short time ! have in this world, I purpote, with Gods affiftance, to spend in Holy Meditations, and the company of fuch whose good Instructions may help to prepare my Soul for Eternity; having to few Minntes in my Glass, there's no time to dally and let them flip, but fo to make a full Improvement of the utmost of them, that I may find the comfort and benefit of the same to Evernity. Being brought to the Court of Justice, in

order to Tryal, the Fact I confest and Guilty was all I cou'd plead, but the Court in tenderness bid me put my self upon Tryal, notwithst inding all I had said, but Confeience told me 'twas true, I only pleaded Guilty, which was Recorded, and so I receiv'd the due Sentence, To be burnt till I was dead, which was the most terrible and association in my Life.

Early English Books Online, Copyright © 2019 ProQuest LLC Images reproduced by courtesy of Bodleian Library your Hearts and Minds take these following Lines, which may be Sung to the Tune of, The Plaus Chillians Crhotation.

A Lack! my very heart does bleed, to see my woful Destiny, You that my Dying Lines shall read, I pray you all to pitty me.

A Murder here I did commit, for which I have deferved Death, This Crime I never shall forget, as long as I have life or breath.

With grief and forrow am I flain, to fee the Race that I have run, A thousand times I wish in vain, this Wicked deed I had not done.

It was my Husband whom I kill'd, and Mangl'd at so strange a rate, The World may be with Wonder fill'd, while I this Tragedy relate. (9

In forrow here my hands I wring, on Wrack of Conscience am I rowl'd,

What did provoke me to this thing, in brief to you I will unfold.

With care and grief I was opprest, e're since I did become his Wise, And never could have peace or rest, but led a discontented life.

No Tongue is able to express
what I with him did undergo,
He Cruel was and pittiless,
which now has prov'd our overthrow.

From time to time he Riffl'd me, fearce leaving any Cloaths to wear, Besides his Acts of Cruelty, this drove me into deep Dispair.

My heart was ready then to break, in private I shed many a Tear, As knowing not what course to take, my forrows they were so severe.

Against me his whole heart he set, and often yow'd my Blood to spill,

MOLIT

When him I firove to Reconcile,
faying, thou know? It how 'tis with us,
'Maliciously he'd me Kevile,
and swear it should be worse and worse.

Though he to Wickedness was bent, and show'd himself so cross and grim, I own this was no Argument that I, alas! should Murder him.

But Sin and Satan fo took place, by living fo from time to time, For want of Gods preventing Grace, I did commit this horrid Crime.

When Man and Wife lives at discord, they may expect both fear and dread, For there's no Blessing from the Lord, where such a Wicked life is led.

For coming from bad Company, when I was in a fweet Repole, He from the fleep did waken me, with many cruel bitter Blows.

This did the height of Anger raife, when he did luch unkinkness show, That I resolv'd to end his days, altho' it prov'd my overthrow.

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To Bed he straightways did repair, as foon as he these Blows did give, Thought I thy life I will insnare, thou hast but little time to live.

I vow'd no favour to afford, to him that us'd me to amis, Straight he I Strangl'd with a Cord, when as he little thought of this.

Altho' he strugl'd for his life, as surely very well he might, Yet I his crucl-hearted Wife, resolved to expell my spight.

Thus him of life I did deprive, then in his Bed some days he lay, My greatest care was to contrive; how to convey his Corps away.

To bear him forth my self-alone, l cut off Head, Arms, e'ry Limb,

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Had I not had a heart of Stone,
I could not thus have Mangl'd him:

His Head into a Vault I threw,
his Carcass on a foul Dung-hill,
His other Limbs into the Thames,
and then I thought all things was well.

Safe was I then, as I did think, yet feiz'd I was in a fhort time, For Heavens Justice would not wink at such a black and bloody Crime.

Then to a Prison was I sent, there to bewail my wretched state; And there in Tears I did lament, but this was when it was too late.

To Justice was I brought indeed, where Conscience in my face did flye, Guilty was all that I could plead, I knew I did deserve to Dye.

O then my fad and difmal Doom,
foon after this I did receive,
It was in Fire to Confume,
which made my very heart to grieve.

Alas! I knew not what to fay,
'tis Death alone must end the strife,
Behold this dreadful dismal Day,
the which must end my dearest Life.

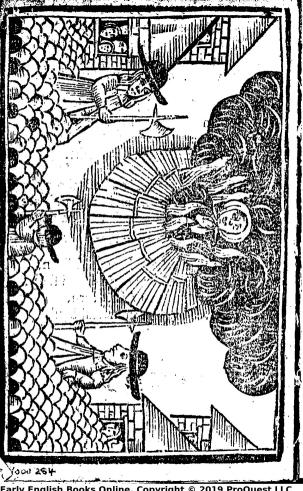
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Altho' I Weep and make fad moan, as being Wounded to the heart, I cannot chuse but needs must own it is no more then my Desert.

To see me go some Thousands throng, and thus in shame and much disgrace, Through many Crowds I past along, unto the Execution place.

Lord, the my Body here must Burn, for my sad Crime so gross and foul, Yet when I shall to Ashes turn, receive my poor Immortal Soul.

FIRIS.



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