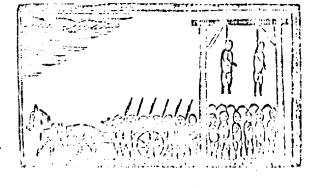
A few Lines

TohnOrmesby & Matth.Cushing,

October 17th. 1734.

One for Murder, the other for Burglary.



LL you who read these Lines may see
The sad and dire Effects of Sin:
Therefore if Sinners still you'l be,
Leave off to read ere you begin.

Or else perhaps another Day,
This will 'gainst you a Witness be;
You Warning have (mind what I say)
That from such Sins you do keep free.

Two Men who have great Sinners been, Now Die, each one for his own Crime: Not Forty Years hath th' oldest feen, The other Dies just in his Prime.

Poor John Ormeshy, confin'd in Jayl
(For some mis-deed by him transacted)
There in a rage murder'd one Bell,
Some People think he was Distracted.

With a Quart Pot one blow he gave,
For which he had finall Provocation:
The poor Man's Life they could not fave;
This the Effect of his vile Passion!

Matthew Cushing, alas! poor he 'To satisfy the Law must Die; And tho' his Crime so great may'nt be, Yet by the Law 'tis Burglary.

They both of them fair Trials had,
The Jury brought them Guilty in;
Their Cate is pitiful and fad;
See what they're come to by their Sin!

They to the fatal Place must ride

E. 'i Man his Cossin in the Cart,
With Guard of Soldiers on each side:
The Sight enough to pierce one's Plant.

Then they arrive at th' Gallows Tree, While Spectators lament and cry; Alas! how hard it is to fee, Much more to feel their Desliny.

The fatal Moment now is near,
That these poor Mortals must go hence,
To answer for what they did here:
Their lasting State will soon commence.

As the Tree falls, so it will lie,
And must for evermore remain;
So with these Men, just as they Die,
'Twill be, in endless Joy or Pain.

Poor Men! they feel the Pangs of Death, And now they view Eternity; Few Moments more will stop their Breath, And then, alas; they Die, they Die!

May this to all a Warning be,
That they forfake the way that's Evil,
From Murder, Theft, and Burglary,
Keep clear, when tempted by the Devil.

Avoid lewd Women, ever shun Their Company, entangling Snares, By them, poor Youths are oft undone, The Truth of this Casping declares.

From Swearing and from Curling too, Mind that you always do keep clear; Or the you'll have great cause to sue; And in the End you'l find them dear.

Let the Common is of Parents dear Smilly of fewed be, and then You may expect to be bless'd here And after Douth allo. Amen.